



**AGENDA MEMORANDUM**

<b>FROM:</b>	Eric Landon, Growth Management Director				
<b>SUBJECT:</b>	3.5.26 Agenda, Map, & Directions				
<b>AGENDA DATE:</b>	<b>March 5, 2026</b>				
<b><u>BRIEF OVERVIEW:</u></b> 3.5.26 PDC Agenda Map & Directions					
<b><u>STRATEGIC PLANNING ELEMENT:</u></b>					
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>					
Account No.	Account Title	Current Budget	YTD Expenditure	Encumbrances	Available Balance
<b><u>RECOMMENDED ACTION:</u></b> 3.5.26 Agenda Map Directions					
<b><u>ATTACHMENTS:</u></b> 1. 3.5 Agenda Directions & Map					