

- E.6. Proposed Cedar Lake Estates Watermain Extension Assessment Area - Permanent Reassignment of Development Rights DVR 2026-006 Watson**
- a. Approve and authorize the Chairman to execute the Permanent Reassignment of Development Rights Agreement for residential properties within the Proposed Cedar Lake Estates Watermain Extension Assessment Area for Vicki Lynn Watson, DVR 2026-006.
  - b. Authorize the Clerk to attest and record in Public Records of Citrus County, Florida. **(Ken Cheek, P.E., Water Resources Director)**
- E.7. Assignment of Developer's Utility Pre-paid Credits - Hampton Hills**
- a. Approve and authorize the Chairman to acknowledge receipt of this transfer of water connection fee credits from SAT Sr. Limited Partnership to Hampton Hills, LLC credit pool.
  - b. Approve and authorize the Clerk to place an acceptance stamp on the agreement and record in the Public Records of Citrus County, Florida. **(Ken Cheek, Water Resources Director, Bernadine Flood-Nichols, Utility Business Services Director)**.
- E.8. Corrective Perpetual Utility and Access Easement – City of Inverness**
- a. Approve and Authorize the Chairman to execute the Corrective Perpetual Utility and Access Easement between Citrus County, Florida, and City of Inverness. (The terms remain the same.)
  - b. Authorize the Clerk to record the Easement in the Public Records of Citrus County, Florida. **(Eric Head Community Services Director)**
- E.9. The Citrus County Historical Society, Inc., Resolution and Lease Agreement**
- a. Discussion and consideration of a request from The Citrus County Historical Society, Inc., a Florida Not for Profit Corporation, to lease the building known as the Historic Citrus County Courthouse, located at One Courthouse Square, Inverness, Florida, for the purpose of providing services to the community that are considered to be in the nature of public services
  - b. Adopt and authorize the Chairman to execute a Resolution of the Board acknowledging the request from The Citrus County Historical Society, Inc. to lease property owned by the County.
  - c. Approve and authorize the Chairman to execute the Lease Agreement for a period of five (5) calendar years beginning June 1, 2026, and ending on May 31, 2031, and the monthly rent shall be one dollar (\$1.00) per year. **(Eric Head, Community Services Director)**
- E.10. Conflict Waiver Regarding SouthState Bank**
- Approve and authorize the Chairman to execute the conflict waiver regarding SouthState Bank, N.A. **(Denise A. Dymond Lyn, County Attorney)**