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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

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**AGENDA**  
**REGULAR MEETING**  
**MAY 18, 2026**  
**6:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order
2. Invocation and Pledge .....Commissioner Jackson
3. Public Comments
4. Approval of the Agenda
5. Approval of Consent Agenda
  - Finance Report
  - Minutes:
  - Budget Amendment
6. Paayal Bhakta, DMD, MAGD, Executive Director ACORN Dental Clinic.....Paayal Bhakta & Debra Mott
7. Consideration of W.W. Gay Contract Renewal.....Jimmy Williams
8. Report from County Coordinator, Jimmy Williams and Reports from Department Heads
  - Lamar Griffis, Solid Waste Director**
  - Chris Griffis, Road Department**
  - Priti McNutt, Public Library**
  - Brent Allen, EMS Director**
  - Jim DeValerio, Extension Director**
  - Mark Hamlin, Volunteer Fire Chief**
9. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller.....Clerk Rhoades
10. Report from Russell A. Wade III, County Attorney.....Attorney Wade
11. Report from County Commissioners
  - Donna Jackson, District 1**
  - Channing Dobbs, District 2**
  - Melissa McNeal, District 3**
  - Mac Johns, District 4**
  - Willie Croft, District 5**
12. Adjournment

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • MELISSA McNEAL, District 3 • MAC JOHNS, District 4 • WILLIE CROFT, District 5