



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

AGENDA
REGULAR MEETING
APRIL 20, 2026
6:00 P.M.

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order
2. Invocation and Pledge Commissioner Jackson
3. Public Comments
4. Approval of the Agenda
5. Approval of Consent Agenda
 - Finance Report
 - Minutes:
 - Budget Amendment
6. Consideration of Child Abuse Prevention Month Proclamation Russ Wade
7. Consideration of Peace Officers' Memorial Day Proclamation Russ Wade
8. Recreation Board..... Alvin Merriex
9. Water First Discussion.....Mac Johns
10. Consideration of Resolutions for Special Assessments **Resolution 2026-05 & 2026-06** Russ Wade
11. Consideration of Debris Site Zoning Issue in Providence..... Jimmy Williams
12. Consideration of 2026 of Budget Calendar..... Jimmy Williams
13. Consideration of Change Order for Courthouse Security Jimmy Williams
14. Report from County Coordinator, Jimmy Williams and Reports from Department Heads
 - Lamar Griffis, Solid Waste Director**
 - Chris Griffis, Road Department**
 - Priti McNutt, Public Library**
 - Brent Allen, EMS Director**
 - Jim DeValerio, Extension Director**
 - Mark Hamlin, Volunteer Fire Chief**
15. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
16. Report from Russell A. Wade III, County Attorney..... Attorney Wade
17. Report from County Commissioners
 - Donna Jackson, District 1**
 - Channing Dobbs, District 2**
 - Melissa McNeal, District 3**
 - Mac Johns, District 4**
 - Willie Croft, District 5**
18. Adjournment

BOARD MEMBERS:

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • MELISSA McNEAL, District 3 • MAC JOHNS, District 4 • WILLIE CROFT, District 5