

**Attachments:**

- **Consent Agenda Gilchrist County TDC 4-13-2026** (Consent\_Agenda\_Gilchrist\_County\_TDC\_4-13-2026.pdf)

**e. Travel Requests**

**Attachments:**

- **Travel Request for Community Paramedicine 06.02.26-06.05.26** (Travel\_Request\_for\_Community\_Paramedicine\_06.02.26-06.05.26.pdf)
- **Travel Request for Fire Rescue** (Travel\_Request\_for\_Fire\_Rescue\_.pdf)

**5. Public Participation**

The Board welcomes you and thanks you for your time and concerns. If you wish to address the Board, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Board. Your comments will be limited to three (3) minutes. The Board may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of County staff for follow-up. There will also be an opportunity to address the board at the end of the meeting. Thank you.

### **Constitutional Officers**

No constitutional officers submitted any items for this meeting at the time of publication. They may still bring items to the meeting.

### **County Administrator**

**6. Otter Springs**

- a. Confirm Greg Turner as Park Manager**

**7. General**

- a. ROAMR Presentation**

**Attachments:**

- **Proposal** (Item\_2A\_-\_ROAMR\_Proposal.pdf)

- b. CDBG RFQ Administration**

**Attachments:**

- **RFQ Administration** (Item\_2B\_-\_CDBG\_RFQ\_Administration.pdf)

- c. FYI - Gilchrist County Transportation Disadvantaged Flyer 2026**

**Attachments:**

- **Flyer** (Gilchrist\_County\_Transportation\_Disadvantaged\_Flyer\_2026.pdf)