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**Tuesday, April 14, 2026**

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10. **Consideration:** Approve the Treasurer's Financial Report dated February 28, 2026.
11. **Consideration:** Approve the 2026–2036 Management Plan update for Salt Lake Wildlife Management Area in Brevard County.

**Other Items and Reports**

12. **For Information:** Pending litigation - significant events or significant status changes.
13. **For Information:** Governing Board comments.
14. **For Information:** Executive Director's Report and Calendar.

**Adjourn**