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## MEETING NOTICE

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **March 26, 2026**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

<https://meet.goto.com/193371933>

DIAL IN NUMBER: **Toll Free: 1.866.899.4679**

ACCESS CODE: **193 371 933**

### MEETING STARTS AT 7:00 P.M.

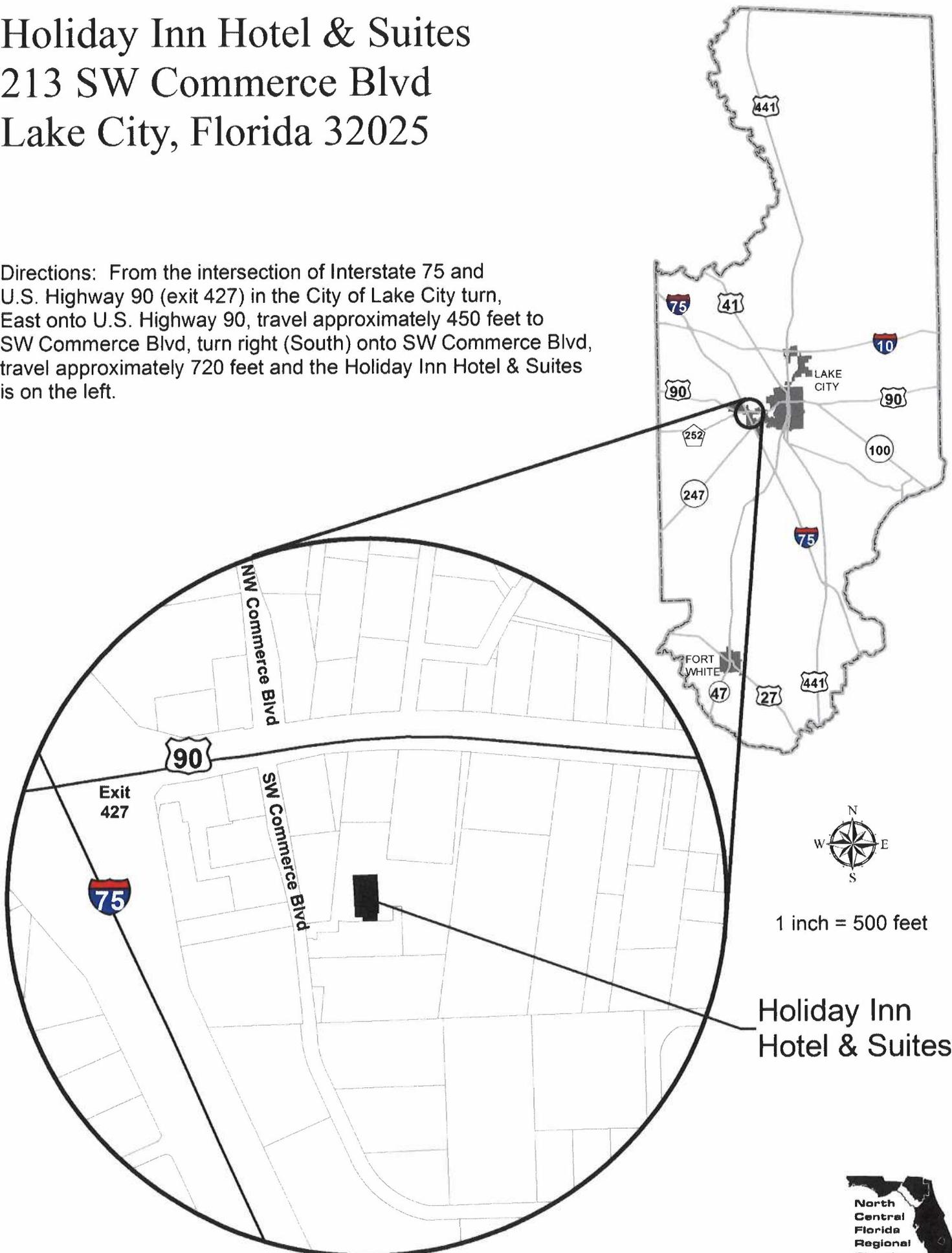
*Please email [koons@ncfrpc.org](mailto:koons@ncfrpc.org) by March 25, 2026 to let us know if you will be attending the meeting **in-person or via communications media technology**. **THANK YOU.***

*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)*

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.





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## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting  
 Holiday Inn Hotel & Suites  
 213 Southwest Commerce Boulevard  
 Lake City, Florida and  
 Via Communications Media Technology

March 26, 2026  
 7:00 p.m.

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VII. CHAIR REPORT -	
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1. Judy Townsend, City of Madison	81
* B. Committee Appointments	85

Dedicated to improving the quality of life of the Region's citizens,  
 by enhancing public safety, protecting regional resources,  
 promoting economic development and providing technical services to local governments.

VIII. COMMITTEE REPORTS

A. Executive Committee -

- \* 1. Water First North Florida Aquifer Recharge Project Resolution No. 2026-14 87

- \* B. Clearinghouse Committee 91

Committee Level Comprehensive Plan Review Items

1. #20 - Town of Inglis Comprehensive Plan Adopted Amendment (FC No. 25-1ER)
2. #21 - City of Chiefland Comprehensive Plan Adopted Amendment (FC No. 25-1ER)
3. #22 - City of Lake City Comprehensive Plan Draft Amendment (FC No. 65-1ESR)

- \* C. Middle and Lower Suwannee River and Withlacoochee River Task Force Update 93

IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

- \* A. Florida Regional Councils Association Monthly Activity Report 95
- \* B. Florida Chamber Foundation Scorecard 99
- \* C. Legislative Report 109
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XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING – April 23, 2026

\* See Attachment