

VIII. COMMITTEE REPORTS

A. Executive Committee -

*	1. Water First North Florida Aquifer Recharge Project Resolution No. 2026-14	87
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*	B. Clearinghouse Committee	91
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Committee Level Comprehensive Plan Review Items

1. #20 - Town of Inglis Comprehensive Plan Adopted Amendment (FC No. 25-1ER)
2. #21 - City of Chiefland Comprehensive Plan Adopted Amendment (FC No. 25-1ER)
3. #22 - City of Lake City Comprehensive Plan Draft Amendment (FC No. 65-1ESR)

*	C. Middle and Lower Suwannee River and Withlacoochee River Task Force Update	93
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IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

*	A. Florida Regional Councils Association Monthly Activity Report	95
*	B. Florida Chamber Foundation Scorecard	99
*	C. Legislative Report	109
*	D. Florida Job Growth Fund Grant Award	111

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING – April 23, 2026

\* See Attachment