

VIII. COMMITTEE REPORTS

A. Executive Committee -

*	1. Employee Health Insurance Proposal	37
*	2. Land, Building and Warehouse	41
*	3. Council Legal Services	43

B. Clearinghouse Committee

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Committee Level Comprehensive Plan Review Items

1. #18 - City of Jasper Comprehensive Plan Adopted Amendment (FC No. 25-1ESR)
2. #19 - City of Alachua Comprehensive Plan Adopted Amendment (FC No. 25-1ESR)

IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

*	A. Florida Regional Councils Association Monthly Activity Report	49
*	B. Florida Regional Councils Association Policy Board Meeting	53
*	C. 2024-2025 Florida Regional Councils Association Annual Report	55
*	D. Florida Chamber Foundation Scorecard	73
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XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - March 26, 2026

* See Attachment