

**BERRIEN COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION AGENDA
TUESDAY, NOVEMBER 4, 2025 6:00 P.M.**

**BERRIEN COUNTY ADMINISTRATION BUILDING
201 NORTH DAVIS STREET, NASHVILLE, GEORGIA 31639**

COMMISSIONERS

John Nugent, Commissioner (Post 1)
Ronnie Gaskins, Commissioner (Post 2)
Jimmy Parker, Commissioner (Post 3)
Kylon Fort, Commissioner (Post 4)
Pixie Harrod, Commissioner (Post 5)

COUNTY STAFF

Jennifer Herzog, County Attorney
Brenda Ferrell, County Clerk/Administrator

I. CALL TO ORDER:

II. INVOCATION & PLEDGE:

III. APPROVAL OF MINUTES:

- A. September 19, 2025 Special Called Meeting Minutes
- B. September 19, 2025 Executive Session Minutes
- C. September 30, 2025 9:00 am Public Hearing Minutes
- D. September 30, 2025 6:00 pm Public Hearing Minutes
- E. October 7, 2025 Regular Session Minutes
- F. October 30, 2025 Special Called Meeting Minutes

IV. PUBLIC HEARING:

- A. Cole Livingston Subdivision

V. INVITED GUEST:

- A. John Quarterman - Cat Creek Plan
- B. Tammy Owens – Deerview/Aulie Gaskins Rd

VI. NEW BUSINESS:

- A. Equipment Maintenance - Road
- B. Trauma Grant - EMS
- C. Uniform Acquisition – Recreation
- D. Resolution – County Fire Departments
- E. 2026 Solid Waste License
- F. Road Name Correction – Aulie Vickers Rd. to Auly Vickers Rd.
- G. Board Appointments - DFCS
- H. Ratification Items

VII. REPORTS FROM COMMITTEES AND DEPARTMENTS:

VIII. COMMISSIONERS ITEMS:

- A. John Nugent, Post 1
- B. Ronnie Gaskins, Post 2
- C. Jimmy Parker, Post 3
- D. Kylon Fort, Post 4
- E. Pixie Harrod, Post 5

IX. PUBLIC COMMENTS:

X. COUNTY ADMINISTRATOR COMMENTS:

XI. ADJOURNMENT:

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MAY CONTACT THE COUNTY'S AMERICAN WITH DISABILITIES ACT (ADA) COORDINATOR, COUNTY CLERK, AT 686-5421 AT LEAST 48 HOURS IN ADVANCE.