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VIII.	COMMITTEE REPORTS	
	A. Executive Committee	
* *	<ol> <li>Resolution No. 2025-16 Recognizing 100th Anniversary of the Town of Yankeetown</li> <li>Resolution No. 2025-17 Recognizing 125th Anniversary of the Town of Jennings</li> <li>Resolution No. 2025-18 Recognizing 175th Anniversary of the City of Archer</li> </ol>	35 39 43
*	B. Clearinghouse Committee - Committee Level Comprehensive Plan Review Items	47
	1. #1 - City of Jasper Comprehensive Plan Draft Amendment (FC No. 25-1ESR)	
*	C. Finance Committee - Fiscal Year 2024-25 Amended Budget	49
*	D. Comprehensive Economic Development Strategy Committee - Annual Strategy Review	51
IX.	EX-OFFICIO MEMBER REPORTS	
X.	PUBLIC COMMENTS	
	The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a for come to the podium when you are called, speak into the microphone and state your name for t record. Please also limit your comments to not more than three minutes. Your participation i welcomed.	rm, the
XI.	EXECUTIVE DIRECTOR REPORT	
*	A. Florida Regional Councils Association Monthly Activity Report	55
*	B. Florida Chamber Foundation Scorecard	59
*	C. Legislative Report	69
*	D. Regional Joint Mitigation Resiliency Project	71
XII.	COUNCIL MEMBER ANNOUNCEMENTS	
	This agenda item provides an opportunity for Council members to make announcements conc community events and local government projects.	erning
XIII.	NEXT MEETING - December 11, 2025	

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\* See Attachment