

**SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS  
JUDICIAL ANNEX BUILDING  
218 PARSHLEY STREET SOUTHWEST  
LIVE OAK, FLORIDA 32064**

**TENTATIVE AGENDA FOR OCTOBER 7, 2025, AT 5:30 P.M.**

**Invocation**

**Pledge to American Flag**

**ATTENTION:**

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

**APPROVAL OF MINUTES:**

1. a) September 16, 2025 – Regular Board Meeting  
b) September 22, 2025 – Special-Called Meeting  
c) September 22, 2025 – Final Budget Hearing

**PUBLIC CONCERNS AND COMMENTS:**

**PROCLAMATIONS AND PRESENTATIONS:**

2. Presentation of Resolution proclaiming October 4 -11, 2025, as “National 4-H Week.” (Katie Jones, Extension Agent 1)
3. Presentation of Resolution proclaiming October 19-25, 2025, as “Friends of Libraries” week. (Betty Lawrence, Director of Libraries)
4. Presentation of Resolution declaring October 14, Charlie Kirk’s birthday, as “Charlie Kirk Day”. (Chairman Travis Land)

#### **CONSENT:**

5. Approval of payment of processed invoices.
6. Approval of agreement with the Florida Department of Health, in the amount of \$100,000.00, for the operation of the Suwannee County Health Department for Fiscal Year 2024-25. Budgeted item.
7. Approval of destruction of records found on Clerk Records Disposition Request Number 49, consisting of two pages; and County Records Disposition Request Number 29, consisting of one page that has met its retention as required in Section 28.31 of the Florida Statutes, Rule 1B-24 of the Florida Administrative Code.
8. Approval of contribution to the Suwannee County Sheriff’s Office in the amount of \$50,000, to be used only for Call Taker Salaries. Budgeted item.
9. Approval of appointment of Ronald Meeks to serve on the Citizen’s Advisory Task Force to replace Shannon Roberts.
10. Authorization to transfer collected Teen Court Assessment funds equally to the Florida Sheriff’s Youth Ranches and Police Athletic League, Suwannee County Chapter.
11. Reappointment of Linda Young and Cody Witt to serve on the Suwannee County Zoning Board of Adjustment and Planning & Zoning Board, retroactive to September 2, 2025.
12. Renewal of Agreement with Liberty Partners of Tallahassee, LLC for a twelve-month term for research, grant writing, and administering. Budget impact: terms remain the same.

#### **CONSTITUTIONAL OFFICERS ITEMS:**

#### **STAFF ITEMS:**

#### **COMMISSIONERS ITEMS:**

**COUNTY ATTORNEY ITEMS:**

**CONSULTANT ITEMS:**

**GENERAL BUSINESS:**

13. Discuss, with possible Board action, the transfer of collected Florida Arts Specialty License Plate funds. (Ms. Chris Flanagan)
14. Discuss, with possible Board action, the springs protection zone on the Ichetucknee River. (Alden Rosner, Parks & Recreation Director)
15. Discuss, with possible Board action, county roads within the city limits. (Chairman Travis Land)
16. **Additional Agenda Items.** The Chairman calls for additional items.
17. Administrator's comments and information.
18. Board Members Inquiries, Requests, and Comments.