

C.14. Connection Charge Installment Lien Agreement - Emily Sapp Gipson

a. Approve and authorize the Chairman to execute Connection Charge Installment Lien Agreement by and between the Citrus County Municipal Service Benefit Unit for Water and/or Wastewater Utility Services for Emily Sapp Gipson.

b. Authorize the Clerk to record Connection Charge Installment Lien Agreement in the Public Records of Citrus County, Florida. **(Ken Cheek, P.E., Water Resources Director/ Bernadine Flood-Nichols, Utility Business Services Director).**

C.15. Acceptance of perpetual operation and maintenance of wastewater infrastructure to service The Narrows

Approve and authorize the Clerk to place acceptance stamp on release of lien, bill of sale, warranty of materials or workmanship and Engineer's Certification of Construction Completion of the wastewater component parts at N Rock Crusher Rd and W Flanders Ln and record in the Public Records of Citrus County Florida. **(Ken Cheek, P.E., Water Resources)**

Set Public Hearings Workshops

D. OPEN TO THE PUBLIC

E. REGULAR BUSINESS

E.1. Bids

E.1.a. RFQ 25-148 Re-Bid Medical Director Services for Citrus County Fire Rescue; SOS Care Solutions LLC

Approve and Authorize the Chairman to execute the Agreement between Citrus County, Florida and SOS Care Solutions LLC to provide Medical Director Services for Citrus County Fire Rescue. **(Craig Stevens, Fire Chief)**

E.1.b. RFQ 25-134 Continuing Services Contract (CCNA) for Solid Waste Division; Jones, Edmunds & Associates, Inc.

Approve and Authorize the Chairman to execute the Agreement between Citrus County, Florida and Jones, Edmunds & Associates, Inc. to provide various professional Engineering Services associated with Solid Waste Management, on an as-needed basis. **(Carlton Hall, Public Works Director)**

E.1.c. ITB 23-092 Amendment No. 1; On Call Loading and Hauling Soil for Citrus County Landfill; Sean M. Gerrits, Inc. dba S.M.G., Inc.

Approve and Authorize the Chairman to execute Amendment No. 1 to the Agreement between Citrus County, Florida and Sean M. Gerrits, Inc. dba S.M.G., Inc., extending the duration of the Agreement to November 13, 2026. **(Carlton Hall, Public Works Director)**