Affidavit of Publication

STATE OF FLORIDA }
COUNTY OF CITRUS }

SS

Before the undersigned authority personally appeared Deborah McPherson, who on oath says that she is an Accounting Clerk of the Levy Citizen, a weekly newspaper published at 17 NE 3rd Street, Chiefland, FL in Levy County, Florida; that the attached copy of advertisement, being a legal notice in the matter of 1027 LC PERMIT APP 857006, was published in said newspaper by print in the issues of October 27, 2022 or by publication on the newspaper's website, if authorized, on October 27, 2022.

Affiant further says that the newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

1027 LC PERMIT APP 857006

Notice is hereby given that the Southwest Florida Water Management District has received Environmental Resource Permit Application Number 857006 from Ryan Thomas, 11151 N.E. 35th St., Bronson, FL 32621. Application received: 9/20/2022. Proposed activity: Commercial. Project name: 3RT Sand Mine. Project size: 400+/acres. Location: Sections 35 & 36, Township 12 South, Range 17 East and Section 2, Township 3 South, Range 17 East, in Levy County. Outstanding Florida Water: No. Aquatic preserve: No. The application is available for public inspection Monday through Friday at 7601 U.S. Highway 301 North, Tampa, Florida 33637 or through the "Application & Permit Search Tools" function on the District's website at www.watermatters.org/permits/. Interested persons may inspect a copy of the application and submit written comments concerning the application. Comments must include the permit application number and be received within 14 days from the date of this notice. If you wish to be notified of intended agency action or an opportunity to request an administrative hearing regarding the application, you must send a written request referencing the permit application number to the Southwest Florida Water Management District, Regulation Bureau, 7601 U.S. Highway 301 North, Tampa, Florida 33637 or submit your request through the District's website at www.watermatters.org. The District does not discriminate based on disability. Anyone requiring

accommodation under the ADA should contact the Regulation Bureau at (813)985-7481 or (800)836-0797, TDD only 1(800)231-6103

Published on October 27, 2022

Deborah Moherson

Affiant

Sworn to and subscribed before me this 27th day of October 2022, by Deborah McPherson who is personally known to me.

Maria A. Parks, Notary Public 4/20/2025

O ARY PUBLIC

MARIA A. PARKS
Commission # HH 099773
Expires April 20, 2025
Bonded Thru Badget Notary Services

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